# Ultimate Cosmic Wealth:

## A Commentary on the Namas Sarvalakshanalakshanyah, Lakshmivaan, Anadih, Bhurbhuvah, Lakshmih and the Glories of Sri…

## An Exposition of Slokas 39, 65, and 101 through the Lens of Sri Vishnu Sahasranama

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नारायणाय परिपूर्णगुणार्णवाय विश्वोदयस्थितिलयोन्नियतिप्रदाय ।
ज्ञानप्रदाय विबुधासुरसौख्यदुःखसत्कारणाय विततय नमो नमस्ते ॥

Salutations again and again unto Lord Narayana, who is the ocean of infinite, untainted, and perfect auspicious attributes (paripūrṇa-guṇa-arṇava); who is the independent cause of the universe's creation, sustenance, dissolution, control, and spiritual elevation; who is the sole bestower of true spiritual knowledge; who allocates absolute bliss to the gods and sorrow to the demons; and who is all-pervading and infinite.

(Mahabharata Tatparya Nirnaya, 1.1)

This commentary explores the Supreme Majesty of Lord Lakshmi-Narayana, the ultimate cosmic wealth.

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**Sarvalakshanalakshanyah (सर्वलक्षणलक्षण्यः) - Nama #360:**

- The One who possesses all auspicious features, matchless and unparalleled in excellence.
- He is the Supreme Being extolled directly by the absolute authority of the Vedas.
- He is *Ananta-Kalyana-Guna-Paripoorna*—the absolute, flawless repository of limitless meritorious qualities. His virtues are so vast and infinite that even Goddess Lakshmi Devi, the pinnacle of all conscious beings, cannot fully count them.
- Known through all valid methods of proof. He is the One Self that is ultimately proved by all scientific investigations and philosophical inquiries. The Ultimate Truth experienced by the realized seeker is this Great Vishnu.

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## Lakshmivaan (लक्ष्मीवान्) - Nama #361:

- Defined by the strict etymological formula: *"Lakshmeeh Asya vakshasi nityam vasati iti Lakshmeevaan"*—Vishnu is the consort of Lakshmi Devi, who resides forever on His chest as a mark of His supreme glory.
- Etymologically the name *Lakshmi* is derived from the Sanskrit word *Lakshya* (meaning: a sign, symbol, or mark). She is the absolute personification and *Lakshana* (attribute) of all auspicious dimensions of existence:
    - *Jnaana* (Knowledge) & *Bhakti* (Devotion)
    - *Guna* (Virtue) & *Aiswarya* (Sovereignty)
    - *Sukha* (Happiness) & *Arogya* (Health)
    - *Dhana* (Wealth) & *Dhaanya* (Grain/Food)
    - *Jaya* (Victory) & *Dhairya/Bala* (Courage/Strength)
    - Prosperity, Opulence, Splendour, Charm, and Lustre.
- He is the Spirit (*Purusha*) that thrills the entire world-of-matter (*Prakriti*). Matter thrilled with the spirit is the dynamic world that we see around. They are always together, yet eternally distinct (*Bheda*). Thus, the manifested Lord is ever wedded to Lakshmi.
- Lakshmi also means Effulgent. Therefore, the Lord who is Ever-effulgent—meaning the Pure Consciousness that illumines everything—is indeed **Lakshmeevan**.

## Anādiḥ (अनादिः) - Nama #941:

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- One who has absolutely no beginning. He is the ancient, primordial root cause of all things, completely unbound by the constraints of temporal creation or destruction.

**Bhurbhuvah (भूर्भुवः) - Nama #942:**

- He is the Cosmic Anchor, the very substratum or support for the earth (*Bhu*) and the atmospheric interspace (*Bhuvah*). Since the material universe exists and revolves within space, the supreme independent container and ruler is Narayana. He is the glory in the universe and in the interspace everywhere.

**Lakshmih (लक्ष्मीः) - Nama #943:**

If the Divine Self were not present, then all would have been inert, unborn, and dead. As the one life everywhere, as pure existence, all the glories of this dynamic Universe are in Him and emerge from Him alone. Vishnu is *Lakshmeeh*—the true richness, beauty, and glory of the entire cosmos.

**Anusandhāna:** Anādiḥ to Lakṣmīḥ

These three consecutive names form a seamless meditative sequence:

- First, we contemplate Lord Narayana as **Anādiḥ**, establishing His ultimate supremacy outside and prior to Time.
- Next, His power moves from Time into Space as **Bhūrbhuvaḥ**—acting as the ultimate physical foundation (*Ādhāra*) holding the macrocosmic worlds together.
- Finally, space requires animation and value; thus, the sequence reaches its climax in **Lakṣmīḥ**, proving that the Lord is Himself the rich, vital Content (*Ādheya*) filling the

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space He supports. He creates the stage (*Bhūrbhuvaḥ*) and immediately becomes the absolute glory and value (*Lakṣmīḥ*) that illuminates it.

## Glories of Fortune (Sloka #65)

श्रीदः श्रीशः श्रीनिवासः श्रीनिधिः श्रीविभावनः।

श्रीधरः श्रीकरः श्रेयः श्रीमान् लोकत्रयाश्रयः॥

sriidah sriishah sriinivasah sriinidhih srii-vibhavanah
śrīdharaḥ śrīkaraḥ śreyaḥ śrīmān lōkatrayāśrayaḥ

### SreedaH (श्रीदः) - 605

The benevolent bestower of wealth and auspiciousness (*Sri*).

### SreesaH (श्रीशः) - 606

Derived from *Sri* + *Eesha*. *Sri* means Goddess Lakshmi (the goddess of fortune and wealth) and *Eesha* means Lord. He is the Lord of Goddess Lakshmi.

### SreenivaAsah (श्रीनिवासः) - 607

Derived from *Sri* + *Nivaasa* (Abode/Residence). Goddess Lakshmi Devi always dwells inseparably (*Nithya-anapaayani*) within the heart/chest (*Hrudaya*) of Lord Vishnu.

He is the supreme abode for Her; they always live together, flawlessly bound. Where Lakshmi is not present Sri Hari will not be there, and where Sri Hari is not there Lakshmi does not stay. *(Note: This exact term also appears in Sloka #20, Nama #183).*

### SreEnidHih (श्रीनिधिः) - 608

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The infinite, inexhaustible treasure house of all absolute wealth, virtue, Sri, and cosmic glory.

**SreEvibhaAvanah (श्रीविभावणः) - 609**

The cosmic lawmaker, supreme ruler, and ordainer. He is the one who judges and dispenses the fruits of action (*Karma phala*). Because Karma is inert, it has no power to reward; Lord Narayana alone judges and distributes its merits.

**SriDhaRaH (श्रीधरः) - 610.**

The One who physically bears Goddess Sri Maha Lakshmi permanently upon His chest.

**Shrikarah (श्रीकरः) - 611**

The *SreekaraNarayana* who actively confers prosperity, spiritual knowledge (*Jnaana*), and absolute lordship (*Aiswarya*) upon His devotees.

**Shreyah (श्रेयः) - 612**

The absolute epitome of welfare, well-being, prosperity, and happiness. He is the eternal well-wisher (*Hitakara*) of the universe and its beings, and the ultimate giver of liberation (*Moksha/Bliss*).

**SreEmaAn (श्रीमान्) - 613**

The possessor of *Sri* (Maha Lakshmi) who dwells in His chest. He is the ultimate *Sreemanta* (wealthiest master) of the Universe. He is *Vashatkaara*—the possessor of absolute control and unlimited divine qualities, entirely free from imperfections. He holds full custody of the **Six Absolute Opulences**:

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1. **Sovereignty:** Comprehensive, absolute control over everything.
2. **Omnipotence:** All capabilities to do, undo, or alter anything (*Kartum, Akartum, Anyatha-kartum*).
3. **Fame:** Supreme accomplishments (*Yashass*).
4. **Wealth:** Bountiful riches and boundless cosmic prosperity.
5. **Knowledge:** Total omniscience in its absolute, full form.
6. **Dispassion:** Total detachment from the material world.

He is the infinite reservoir of *jnaana, bala, aishvarya, viirya, shakti,* and *tejas*.

**LōkatrayāśrayaḤ (लोकत्रयाश्रयः) - 614**

The ultimate sanctuary (*Aashraya*), shelter, and foundational support (*substratum*) for all the three worlds of existence.

**(Conclusion)**

Through this deeper reflection, we understand that the true wealth of the universe is not material, but divine.

Vishnu is the ultimate Lakshmi—the supreme richness, glory, and wealth of the entire universe. He is the divine source of all beauty, fortune, and light, making Him the Lakshmi even to Goddess Lakshmi Herself.

Material wealth is fleeting, but attaining Him is the real, imperishable wealth. By recognizing Lord Narayana as the beginningless (*Anādiḥ*), independent *Purusha* who animates *Prakriti*, anchors the cosmic realms (*Bhūrbhuvaḥ*), and stands

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as the ultimate *Aashraya*, the seeker achieves true spiritual prosperity and final liberation.

**Profound Realization**

- Contemplate Lord Narayana as **Anādiḥ**, establishing His ultimate supremacy outside and prior to Time.
- Contemplate Lord Narayana as **Bhūrbhuvaḥ**, the massive cosmic structural force holding the material world together.
- Realize that the ultimate "wealth" filling this structure is not gold or material objects, but the Lord Himself as **Lakṣmīḥ**.

He is the absolute value of everything that exists within the worlds He supports. He is the ultimate anchor (*Bhūrbhuvaḥ*) and simultaneously the ultimate treasure (*Lakṣmīḥ*). Thus, the seeker realizes that the inseparable Lord Lakshmi-Narayana is Himself the ultimate cosmic wealth.

श्री कृष्णार्पणमस्तु

नाहं कर्ता हरिः कर्ता - हरिः कर्ता हि केवलम्

हरी सर्वोत्तम - वायू जीवोत्तम

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